

# ALBANY AREA B.A.S.S. TIMES

New York State B.A.S.S. State Federation

## MESSAGE FROM THE PREZ

Hope all our members and their families had a nice Christmas and New Year Holiday.

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This is a relatively quiet time of year for us bass fisherman and it's a good time to appreciate how lucky most of us are to be able to pursue our sport. The fact that it gets a little lighter every day now means the clock is ticking toward spring.

At our January meeting, I'm going to need a few volunteers to man our committees. I'll especially need a Banquet Committee person who would be willing to look into a new or different venue for our 2012 banquet.

Also at our meeting, we hope to have a tentative club schedule for next season. Frank Rossetti will discuss all the details of where and when our tournaments will be as much as he can since everything is tentative.

The highlight of the night will be Terry Fleming giving us a "Fish Talk" on his close quarters flipping approach. From my observations of Terry, I think he keeps his boat in one place for so long that the bass swim under it for shade. All kidding aside, Terry can straight out catch 'em when the fish are really buried up in cover. His talk will be worth listening to.

Hope to see you all in January.

George

**AABM 2012  
Tournament Committee  
& Officers**

**President**  
George Locke

**Vice President**  
Frank Rossetti

**Treasurer**  
Paul Pflieger

**Secretary**  
Dan Harrington

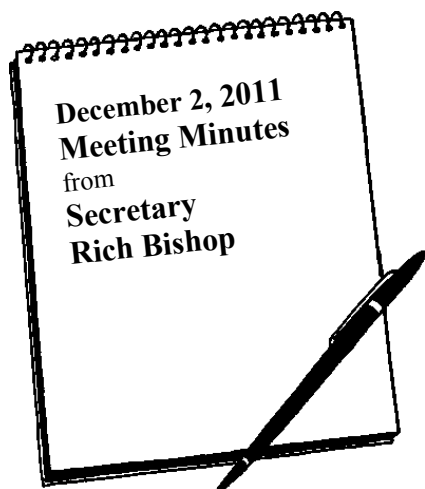
**Weighmaster**  
Al Dickinson

**Timekeeper**  
Joe Curcurito

**Measurer**  
Frank Polomaine

Meeting called to order at 7:30 PM by club president George Locke.

Officers present: George Locke, Frank Rossetti, Rich Bishop, Paul Pflieger



**Motion to accept minutes from last meeting**– 1st Bill P.-2nd Tony C.

**Treasurer’s Report - Paul Pflieger**-Paul reported that we have a check book balance of \$41.49

**Membership Report –Frank P– All good**

**Fund Raising — George Leibach**-As always thanks to George for conducting the 50/50 raffle. The proceeds help offset the cost of our meeting place.

**Safety Committee-Russ Camadine-No Report**

**Tony Curcurito**– Thanks to Tony for again doing a great job !! We are in need of someone to fill the position of Banquet Chair for next year.

**Conservation Report-Mike Ellrott – No Report**

**Tournament Committee-Frank Rossetti– No Report...**

**NYSBCF– Paul P.**– The federation will be having a meeting on December 3, As of now there is no one running for the officer's positions. Paul will be attending.

The Winner of the \$25 Bass Pro Shop Gift card was one by Frank P. (Anyone who pre-paid for the entire season was eligible). George Announced Next years club team. The Captain will be Paul Pflieger, the two other boaters are Al Dickinson and Frank Polomaine. The non boaters are Gene Lavigne, George Locke and Rich Bishop, and the alternate is Jim Underhill.

George went over last seasons schedule and asked the floor to comment on what they liked or disliked about the schedule. Among the things discussed was a possible two day “local” tournament, Do we wait and open the third week in June? And as always the option of Schroon Lake reared its ugly head. Lake George? Do we still want three two day tourneys? And the discussion of a new body of water. All of these things will be taken into consideration when the tournament committee meets and puts together next years schedule.

## **2012 Election Results**

**President– George Locke**

**Vice President– Frank Rosseti**

**Treasurer– Paul Pflieger**

**Secretary– Dan Harrington**

**Weighmaster– Al Dickinson**

**Measurer– Frank Polomaine**

**Timekeeper– Joe Curcurito**

**New Business**-Committees that need to be filled in January...banquet, membership, conservation, state reports and fund raising.

**OLD BUSINESS**– George thanked the membership for all their patience and help with this past years very trying and difficult season, with all the obstacles we had to overcome, the club came together and managed to pull it off!!

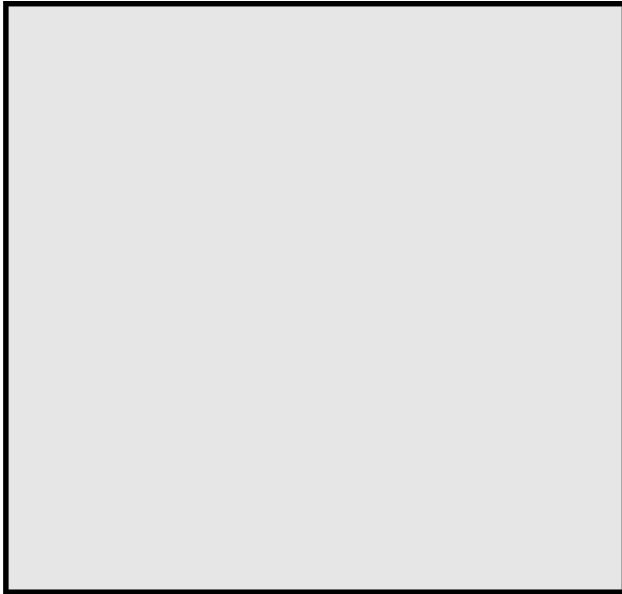
**Lunker Pool**– Charlie will again be collecting for the lunker pool.  
50/50-\$36 Bev Locke

**Motion to Adjourn**– 1st Al M. 2nd Tony C.

Copy of AAB2011ReportFinal

	ALBANY	AREA	BASSMASTERS-2011 FINANCIAL		12/31/2011			
			2010		2010	2011	2011	2011
			Income	Expenses	Net	Income	Expense	Net
Dues			\$1,710.00		1,710.00	\$1,860.00		\$1,860.00
Bass Federation Fees				(\$930.00)	-930.00		(\$870.00)	(\$870.00)
Initiation Fees			\$20.00		20.00	\$80.00		\$80.00
Monthly 50/50 Raffle			\$256.00		256.00	\$345.00		\$345.00
Pike Tournament			\$780.00	(\$680.00)	100.00	\$0.00		\$0.00
Bass Tournament			\$4,730.00	(\$3,035.00)	1,695.00	\$4,680.00	(\$3,035.00)	\$1,645.00
Partner's Tournament			\$780.00	(\$680.00)	100.00	\$0.00		\$0.00
Banquet			\$1,325.00	(\$1,503.19)	-178.19	\$1,230.00	(\$1,676.02)	(\$446.02)
Donation			\$166.00	(\$166.00)	0.00	\$0.00		\$0.00
Hall Rent-Meetings				(\$385.00)	-385.00		(\$420.00)	(\$420.00)
Fines/late fees			\$10.00		10.00	\$5.00		\$5.00
Clothing			\$30.00	(\$30.00)	0.00	\$0.00		\$0.00
Hats			\$300.00	(\$468.00)	-168.00	\$210.00	(\$496.08)	(\$286.08)
Launch/Parking Fees	Note 1		\$241.00	(\$80.00)	161.00	\$255.00	(\$305.00)	(\$50.00)
NYS Bass Fed members			\$360.00	(\$360.00)	0	\$300.00	(\$300.00)	\$0.00
NYS Bass expenses/club dues				(\$122.20)	(\$122.20)		(\$125.30)	(\$125.30)
Postage/Supplies/Bank						\$25.00	(\$61.98)	(\$36.98)
Tourn Permits				(\$425.00)	-425.00	\$30.00	(\$210.00)	(\$180.00)
Annual Trophies				(\$955.84)	-955.84		(\$999.88)	(\$999.88)
Club Team			\$180.00	(\$820.10)	-640.10	\$0.00	(\$521.04)	(\$521.04)
KidsTourn					0.00	\$0.00	\$0.00	\$0.00
Sunshine					0.00	\$0.00	(\$99.36)	(\$99.36)
Weigh-in Supplies					0.00	\$0.00	(\$162.40)	(\$162.40)
Website				(\$140.00)	(\$140.00)	\$0.00	(\$124.34)	(\$124.34)
<b>Total</b>			<b>\$10,888.00</b>	<b>(\$10,780.33)</b>	<b>107.67</b>	<b>\$9,020.00</b>	<b>(\$9,406.40)</b>	<b>(\$386.40)</b>
<b>End of Year Balance</b>					<b>\$454.90</b>			<b>\$84.49</b>
<b>Add: 2012 Club and State Dues Collected-2011</b>								<b>\$1,600.00</b>
<b>Less: 2012 State club dues paid 2011</b>								<b>(\$35.00)</b>
<b>Less: 2012 State dues paid 2011</b>								<b>(\$280.00)</b>
<b>Checkbook Balance 12/31/11</b>								<b>\$1,369.49</b>

# Important Club Info & Reminders



The next meeting of the Albany Area  
Bassmasters will be

**Friday January 6th , 2012**

At the  
American Legion Melvin Rd Post

7:30 PM

*200 Columbia Turnpike, East Greenbush*

Place  
Stamp  
Here

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